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Headteacher: Miss T. Smith

20<sup>th</sup> November 2025

Dear Parent/Carer,

**YEAR 6 PROPOSED RESIDENTIAL EDUCATIONAL VISIT TO WHITEHALL, BUXTON.**

The Year 6 team are organising an optional residential field trip to Whitehall at Buxton in Derbyshire from **Wednesday 4<sup>th</sup> November 2026 to Friday 6<sup>th</sup> November 2026**. The children will leave school at 12pm on the Wednesday and return at approx. 3.00pm on Friday. Transport will be provided from school to Buxton and then back to school.

The full cost of the trip is £211.00 but, in order to provide everybody with the opportunity to attend, we are contributing £100.00 towards the cost for children who are entitled to free school meals, making the total cost £111.00. This includes all expenses such as travel, food, insurance, accommodation, tuition and equipment.

If you do not feel that you need this financial help, please feel free to contact the office and we can change this for you as the funding does come directly out of the school budget.

A payment scheme will operate asking for 6 payments, using the Arbor pay system, see below table for dates. Once your child has committed to attending and confirmed their place the payment is non-refundable.

|                         |                               |          |
|-------------------------|-------------------------------|----------|
| Deposit to secure place | 30 <sup>th</sup> January 2026 | - £18.50 |
| Second payment          | 27 <sup>th</sup> March 2026   | - £18.50 |
| Third payment           | 30 <sup>th</sup> April 2026   | - £18.50 |
| Fourth Payment          | 29 <sup>th</sup> May 2026     | - £18.50 |
| Fifth Payment           | 30 <sup>th</sup> June 2026    | - £18.50 |
| Final payment           | 31 <sup>st</sup> July 2026    | - £18.50 |

We are anticipating that this visit will be very popular, so it is very important that you let us know quickly if your child wishes to take advantage of this opportunity as we have limited places.

Please make the initial payment and give consent for your child to attend this residential trip via the Arbor system by Friday 30<sup>th</sup> January 2026.

**We will be holding a Whitehall parent meeting at school later in the year to discuss the trip and give parents an opportunity to ask questions.**

**N.B THE DEPOSIT IS NON-REFUNDABLE FOR CHILDREN WHO ARE ALLOCATED PLACES. RESIDENTIAL OUTINGS HAVE TO BE FULLY FUNDED BY PARENTS.**

Yours sincerely,

Team Chaucer